



City of Montague 230 S. 13<sup>th</sup> Street, Montague, CA 96064 Ph. (530) 459-3030 Fax: (530) 459-3523

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*In compliance with the requirements of the Brown Act, notice of this meeting has been posted in a public accessible place, 72 hours in advance of the meeting.*

**AGENDA  
REGULAR CITY COUNCIL MEETING  
MARCH 7th, 2019  
6:30 PM**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

**PUBLIC COMMENTS:** This is an opportunity for members of the public to address the Council on subjects within its jurisdiction, whether or not on the agenda for this meeting. The Council has the right to reasonably limit the duration of each speaker to three minutes. Speakers may not exceed their time. For items, which are on this agenda, speakers may request that their comments be heard instead at the time the item is to be acted upon by Council. The Council may ask questions, but may take no action during the Public Comments portion of the meeting, except to direct staff to prepare a report, or to place an item on a future agenda.

**SPEAKERS: Speakers, please stand at the podium and speak loudly so the entire room can hear you.**

The mayor will recognize you and ask that you state your name and mailing address so that the City Staff can follow up on any issues requiring City action, or provide you with information, if appropriate.

**CONSENT CALENDAR:** Discussion/possible action - All matters listed under the consent calendar are considered routine and will be enacted by **one motion** unless any member of the Council wishes to remove an item for discussion or a member of the audience wishes to comment on an item. The City Clerk recommends approval of the following consent calendar items:

**MINUTES:** 2/1, 2/7, 2/22

**DEPARTMENT REPORTS:**

Sheriff's update for February 2019  
City Engineer update for February 2019  
Planning Commission update for February 2019

**OLD BUSINESS:**

1. Discussion/possible action to approve agreement with YLL:
2. Discussion/possible action to approve temporary alternate work schedule for City of Montague full time employees:

**NEW BUSINESS:**

1. Discussion on hiring Steven Toms through the STEP program:
2. Discussion/possible action to support US Bicycle Route 85 to go through the City of Montague:
3. Discussion/possible action to amend Montague Municipal Code 8.08.020 (Public nuisances designated):
4. Discussion/possible action to hire volunteer fire fighters Paul Brummett and Joshua Johnson for the Montague Fire Department:
5. Discussion/possible action to approve increase in pay rate for the City of Montague Youth Coordinator:
6. Discussion/possible action to approve the City of Montague Employee Association MOU:



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7. Discussion/possible action to approve amendments to the City of Montague Personnel Policy and Procedures and Handbook:
8. Discussion/possible action to approve Resolution No. 19-02 **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MONTAGUE AMENDING THE EMPLOYEES HANDBOOK WHICH WAS ADOPTED JUNE 2, 1994**
9. Discussion/possible action to change the July 4<sup>th</sup> 2019 regular City council meeting to a different date:

#### **COUNCIL AND STAFF REPORTS for February 2019**

- Fire Department
- Public Works
- Water/Sewer
- Animal Control
- City Clerk
- Code Enforcement
- Treasurer
- Pool
- Library
- Commissioners/Council Statements and Requests: Members of the Council may make brief announcements, reports, or request staff to report to Council on any matter at a subsequent meeting.

#### **ADJOURN:**

*“Parties with a disability as provided by the American Disabilities Act who require special accommodations or aides in order to participate in the public meeting should make the request to the City Clerk at least 48 hours prior to the meeting.”*

**POSTED: March 1st, 2019 @ 4:00 PM.**