



**CITY OF MONTAGUE**  
**230 S. 13th Street, P.O. Box 428, Montague, CA 96064**

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In compliance with the requirements of the Brown Act, notice of this meeting has been posted  
in a public accessible place, 24 hours in advance of the meeting.  
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**AGENDA**  
**WORKSHOP**  
**NOV 8th, 2019**  
**10:00 AM**  
**11:00 AM**

**CALL TO ORDER:**

**ROLL CALL:**

**PUBLIC COMMENTS:** “This time is set aside for the public to address the City Council on matters listed on the Consent Agenda as well as other items not included on the Regular Agenda. If your comments concern an item noted on the Regular Agenda, please address the Council when that item is open for public comment.” (The Brown Act requires the public be given the opportunity to address the Council before action is taken. If there is a Consent Agenda, there is no other opportunity for public comment on items on the Consent Agenda.) The Council has the right to reasonably limit the duration of each speaker to three minutes. Speakers may not cede their time. The Council may ask questions, but may take no action during the Public Comments portion of the meeting, except to direct staff to prepare a report, or to place an item on a future agenda.

**SPEAKERS: Speakers, please stand at the podium and speak loudly so the entire room can hear you.**

The mayor will recognize you and ask that you state your name and mailing address so that the City Staff can follow up on any issues requiring City action, or provide you with information, if appropriate.

**WORKSHOP AGENDA: 10:00 AM**

1. Discussion on the City of Montague Library extended hours of operation:

**WORKSHOP AGENDA: 11:00 AM**

1. Discussion on the City of Montague Municipal Code Chapter 15 Buildings and Construction:

**ADJOURN:**

*“Parties with a disability as provided by the American Disabilities Act who require special accommodations or aides in order to participate in the public meeting should make the request to the City clerk at least 48 hours prior to the meeting.”*

**POSTED: Nov 6th 2019 @ 12:00 PM**