



City of Montague 230 S. 13<sup>th</sup> Street, Montague, CA 96064 Ph. (530) 459-3030 Fax: (530) 459-3523  
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*In compliance with the requirements of the Brown Act, notice of this meeting has been posted in a public accessible place, 72 hours in advance of the meeting.*

**AGENDA**  
**REGULAR CITY COUNCIL MEETING**  
**March 4<sup>th</sup>, 2021**  
**6:30 PM**

**CALL TO ORDER:**  
**PLEDGE OF ALLEGIANCE:**  
**ROLL CALL:**

**PUBLIC COMMENTS:** “This time is set aside for the public to address the City Council on matters listed on the Consent Agenda as well as other items not included on the Regular Agenda. If your comments concern an item noted on the Regular Agenda, please address the Council when that item is open for public comment.” (The Brown Act requires the public be given the opportunity to address the Council before action is taken. If there is a Consent Agenda, there is no other opportunity for public comment on items on the Consent Agenda.) The Council has the right to reasonably limit the duration of each speaker to three minutes. Speakers may not cede their time. The Council may ask questions but may take no action during the Public Comments portion of the meeting, except to direct staff to prepare a report, or to place an item on a future agenda.

**SPEAKERS:** Speakers, please stand at the podium and speak loudly so the entire room can hear you.  
The mayor will recognize you and ask that you state your name and mailing address so that the City Staff can follow up on any issues requiring City action, or provide you with information, if appropriate.

**CONSENT CALENDAR:** Discussion/possible action - All matters listed under the consent calendar are considered routine and will be enacted by one motion unless any member of the Council wishes to remove an item for discussion, or a member of the audience wishes to comment on an item. The City Clerk recommends approval of the following consent calendar items:

1. Action to approve Resolution No. 21-04 **A RESOLUTION OF THE CITY OF MONTAGUE CITY COUNCIL ACCEPTING THE 2020 GENERAL PLAN ANNUAL PROGRESS REPORT AND APPROVING TRANSMITTAL OF THE REPORT TO THE GOVERNOR’S OFFICE OF PLANNING AND RESEARCH AND THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT:**

*Pursuant to the Governor of the State of California’s Executive Order N-29-20, access to the Montague City Council regular council meeting March 4<sup>th</sup>, 2021 can be accessed to the public by calling the following conference (phone) number and utilizing the conference (access) code:*

Conference Number: 1-712-832-8330

Conference Code: 8481653#

**PUBLIC HEARING:**

1. **NOTICE OF PUBLIC HEARING FOR DISCUSSION OF POSSIBLE STATE COMMUNITY DEVELOPMENT BLOCK GRANT-CORONAVIRUS ROUND 2 AND 3 (CDBG-CV2-3) APPLICATION(S):**



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**a. PUBLIC COMMENT:**

- 2. DISCUSSION/POSSIBLE ACTION TO APPROVE RESOLUTION NO. 21-05 A RESOLUTION APPROVING AN APPLICATION FOR FUNDING AND THE EXECUTION OF A GRANT AGREEMENT AND ANY AMENDMENTS THERETO FROM THE 2020 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM-CORONAVIRUS RESPONSE ROUND 2 AND 3 (CDBG-CV2 AND CV3) NOFA DATED DECEMBER 9, 2020:**

**MINUTES:** 2/4

**DEPARTMENT REPORTS:**

Sheriff's update for Feb 2021  
City Engineer update for Feb 2021  
Planning Commission update for Feb 2021

**OLD BUSINESS:**

1. Discussion/possible action on the City's plan to safeguard against the COVID-19 pandemic:
  - a. Staff reports
  - b. Continuation of City's plan
2. Discussion/possible action to purchase a COVID air purifier for the City of Montague Library, with reimbursement from the County:

**NEW BUSINESS:**

1. Discussion/possible action to approve Siskiyou Motorsports Association's radio-controlled car park and proposed contract:
2. Discussion/possible action on increasing the charge per water connection by \$1.50 per month for drought years to cover additional expenses:
3. Discussion/possible action to approve lease agreement with Yreka Little League for the 2021 baseball season:
4. Discussion/possible action to approve lease agreement with City League Softball for the 2021 softball season:
5. Discussion/possible action to approve Resolution No. 21-06 **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MONTAGUE VACATING THE WESTERLY HALF OF 8<sup>TH</sup> STREET BETWEEN ORR STREET AND SCOBIE STREET:**
6. Discussion/possible action to approve revised City of Montague Water Plant Operator job description and promote Michael Whiteman from a Maintenance Worker II to the Water Plant Operator:

**COUNCIL AND STAFF REPORTS** for Feb 2021

- Fire Department
- Public Works
- Water/Sewer
- Animal Control/Code Enforcement
- City Clerk
- Treasurer
- Pool
- Library



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- Commissioners/Council Statements and Requests: Members of the council may make brief announcements, reports, or request staff to report to council on any matter at a subsequent meeting.

**ADJOURN:**

*“Parties with a disability as provided by the American Disabilities Act who require special accommodations or aides in order to participate in the public meeting should make the request to the City Clerk at least 48 hours prior to the meeting”*

**POSTED:** Monday, March 1<sup>st</sup>, 2021 @ 12:00 PM