



**City of Montague 230 S. 13<sup>th</sup> Street, Montague, CA 96064 Ph. (530) 459-3030 Fax: (530) 459-3523**  
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*In compliance with the requirements of the Brown Act, notice of this meeting has been posted in a public accessible place, 72 hours in advance of the meeting.*

**AGENDA  
CITY OF MONTAGUE  
PLANNING COMMISSION MEETING  
OCTOBER 19, 2022  
6:30 P.M.**

**CALL TO ORDER:**

**ROLL CALL:**

**PLEDGE OF ALLIGIANCE:**

**PUBLIC COMMENTS:** “This time is set aside for the public to address the Planning Commission on matters listed on the Consent Agenda as well as other items not included on the Regular Agenda. If your comments concern an item noted on the Regular Agenda, please address the Planning Commission when that item is open for public comment.” (The Brown Act requires the public be given the opportunity to address the Planning Commission before action is taken. If there is a Consent Agenda, there is no other opportunity for public comment on items on the Consent Agenda.) The Planning Commission has the right to reasonably limit the duration of each speaker to three minutes. Speakers may not cede their time. The Planning Commission may ask questions, but may take no action during the Public Comments portion of the meeting, except to direct staff to prepare a report, or to place an item on a future agenda.

**SPEAKERS:** Speakers, please stand at the podium and speak loudly so the entire room can hear you. The chairman will recognize you and ask that you state your name and mailing address so that the City Staff can follow up on any issues requiring City action, or provide you with information, if appropriate.

*Pursuant to the Governor of the State of California’s Executive Order N-29-20, access to the Montague Planning Commission meeting can be accessed to the public by calling the following conference (phone) number and utilizing the conference (access) code:*

Conference Number: 1 (717) 275-8940

Access code: 8481653#

**Please silence your cell phones. Thank you!**

**PLANNING COMMISSION AGENDA:**

**MEETING MINUTES:** 08/17

**OLD BUSINESS:**

1. Discussion/possible action nuisance/abatement for 200 N. 11<sup>th</sup> St.:
2. Discussion/possible action on 600 South 11<sup>th</sup> St. Cease and Desist:

**NEW BUSINESS:**

1. Discussion/possible action on extending camp permit for Crystal Rivera:
2. Discussion/possible action general complaint on 800 Prather St:
3. Discussion/possible action on budget approval for abatement of 120 E. Buell St. :
4. Discussion/possible action on abatement of abandoned motor home on 301 West Webb St.:
5. Discussion/possible action on 151 North 8<sup>th</sup> St. RV/Trailer citation:

**ADJOURN:**