

**MINUTES  
CITY OF MONTAGUE  
PLANNING COMMISSION MEETING  
NOVEMBER 16, 2022  
6:30 P.M.**

**CALL TO ORDER:** 6:30 PM

**ROLL CALL:** Soule, Hart, Robinson, and Pettack: Present

**PLEDGE OF ALLIGIANCE:**

**PUBLIC COMMENTS:** “This time is set aside for the public to address the Planning Commission on matters listed on the Consent Agenda as well as other items not included on the Regular Agenda. If your comments concern an item noted on the Regular Agenda, please address the Planning Commission when that item is open for public comment.” (The Brown Act requires the public be given the opportunity to address the Planning Commission before action is taken. If there is a Consent Agenda, there is no other opportunity for public comment on items on the Consent Agenda.) The Planning Commission has the right to reasonably limit the duration of each speaker to three minutes. Speakers may not cede their time. The Planning Commission may ask questions, but may take no action during the Public Comments portion of the meeting, except to direct staff to prepare a report, or to place an item on a future agenda.

**SPEAKERS:** Speakers, please stand at the podium and speak loudly so the entire room can hear you. The chairman will recognize you and ask that you state your name and mailing address so that the City Staff can follow up on any issues requiring City action, or provide you with information, if appropriate.

*Pursuant to the Governor of the State of California’s Executive Order N-29-20, access to the Montague Planning Commission meeting can be accessed to the public by calling the following conference (phone) number and utilizing the conference (access) code:*

Conference Number: 1 (717) 275-8940

Access code: 8481653#

**Please silence your cell phones. Thank you!**

**PLANNING COMMISSION AGENDA:**

**MEETING MINUTES:** 10/19

Motion made to approve 10/19/2022 meeting minutes by Robinson, seconded by Soule. All Ayes.

**OLD BUSINESS:**

1. Discussion/possible action of nuisance/abatement for 200 N. 11<sup>th</sup> St.: **Public Hearing.** No public comment. No representative of property present. Motion to make a resolution to declare 200 N. 11<sup>th</sup> St. as a public nuisance and remove all vehicles, equipment, trailers, trash, tires, and rubbish off city easements and out of public eye. Motion made by Robinson and seconded by Pettack. All Ayes. **Public Hearing Closed.**
2. Discussion/possible action on 600 South 11<sup>th</sup> St. Cease and Desist: County has given no response; another email was sent and call made. Table.
3. Discussion/possible action of notice of violation for 231 N. 13<sup>th</sup> St.: Notice of violation. Certified letter has been sent to ensure arrival. Table.

**NEW BUSINESS:**

1. Discussion/possible action of abandoned vehicle on 141 S. 10<sup>th</sup> St.: Contact made with removal company. Owner will let Code Enforcement know when it will be towed; before end of November. Tabled.

2. Discussion/possible action for youth 4-H, FFA, Independent livestock project ordinance proposal: Jake Bailey brought forward a proposal for youth livestock permits/ordinances. Commission members will overview and address caging size, lot size requirements, renters, distance from other dwellings, and notification to neighbors. Tabled.

**ADJOURN:** 6:57 PM

Motion to adjourn meeting made by Robinson, seconded by Pettack. All Ayes.